



## Bid Notice Abstract

### Request for Quotation (RFQ)

**Reference Number** 9651654  
**Procuring Entity** DEPARTMENT OF TOURISM - NCR  
**Title** SUPPLY AND DELIVERY OF SCANNER & PROJECTOR FOR THE USE OF INDUSTRY MANPOWER DEVELOPMENT UNIT (IMDU) PERSONNEL (2nd POSTING)  
**Area of Delivery** Metro Manila

<b>Solicitation Number:</b> NCR-2023-04-021	<b>Status</b>	<b>Pending</b>
<b>Trade Agreement:</b> Implementing Rules and Regulations	<b>Associated Components</b>	1
<b>Procurement Mode:</b> Negotiated Procurement - Small Value Procurement (Sec. 53.9)	<b>Bid Supplements</b>	0
<b>Classification:</b> Goods	<b>Document Request List</b>	0
<b>Category:</b> Office Equipment	<b>Date Published</b>	13/04/2023
<b>Approved Budget for the Contract:</b> PHP 55,400.00	<b>Last Updated / Time</b>	12/04/2023 15:20 PM
<b>Delivery Period:</b> 1 Day/s	<b>Closing Date / Time</b>	17/04/2023 08:00 AM
<b>Client Agency:</b>		
<b>Contact Person:</b> Lawrence Jacosalem Alcantara Supply Officer 351 Sen. Gil Puyat Ave. Makati City Metro Manila Philippines 63-8-4595200 Ext.212 63-8-5533530 dotncr.bac@tourism.gov.ph		

**Description**

**OBJECTIVES:**  
 For the official use of the Industry Manpower Development Unit under Tourism Development Division for the conduct of trainings, seminars and meetings.

**DELIVERABLES AND TECHNICAL SPECIFICATIONS**

Particulars: Scanner  
 Quantity: 1 Piece  
 Cost Per Unit: ₱17,400.00

- Scanner type: Flatbed scanners
- Power consumption: Energy star certified
- Connectors: Standard interfaces Wired, Network Ready
- System requirements: Operating systems 10 to 35°C
- Scan size: Maximum scan size 216 x 3100 mm
- Image properties: Input colour depth 48 bit
- Enhanced scan resolution Up to 600 dpi
- Media Types: Scanning media types Cut Sheet Paper, Laser Paper, Pre-punched Paper, Cheques, Business Card, Form, Plastic Card, Stapled Media
- Dimensions: Weight 2.70 kg

Particulars: PROJECTOR  
 Quantity: 1 Piece  
 Cost Per Unit: ₱38,000.00

- Smart Projector
- 3,000 lumens1 of brightness, and Android TV™2 function
- Full HD resolution
- Large Screen Projection up to 391"
- 3000 lumens of Colour and White brightness1
- Comes with Android TV™2 Dongle and Chromecast built-in™
- 5W Speaker (with enclosure)
- LCD: Size: 0.62-inch (C2 Fine)
- Native Resolution: FHD
- Light source: Type: Lamp (Fixed), 188 W UHE

- Life (Normal / Eco): 6,000 / 12,000 hours (Normal / Eco)
- Projection Lens: Type: No optical zoom / Focus (Manual)
- F-Number: 1.44
- Focal Length: 16.4mm
- Zoom Ratio: 1.0 – 1.35 (Digital Zoom)
- Throw Ratio: 1.19 – 1.61
- USB Interface:
- USB Type A: 1 (For 2A Power Supply, Firmware Update and Copy OSD Settings)
- USB Type B: 1 (For Firmware Update and Copy OSD Settings)
- Wireless:
- Smart Media Player
- Video Input:
- HDMI: 1 (HDCP 1.4)

**REQUIREMENTS FOR SUPPLIERS**

- Rates include all applicable taxes and delivery fee
- Must be willing to provide services on a send-bill arrangement/government procedure
- Qualified Bidders will be required to submit actual sample for evaluation

**APPROVED BUDGET FOR THE CONTRACT**

PHP 55,400.00

Pesos: Fifty-Five Thousand Four Hundred Only

inclusive of taxes and is subject to appropriate government taxes.

**Documentary Requirements to be submitted:**

1. Valid Mayor's/Business Permit
2. PHILGEPS Registration Number
3. Original or Certified True Copy of Duly Notarized Omnibus Sworn Statement

**TERMS OF PAYMENT**

100% billing after delivery of services and products on a send bill arrangement

**Contact Persons:**

Mr. Lawrence Alcantara - ljalcantara@tourism.gov.ph

Inquiries: Ms. Elaine Villanueva - esvillanueva@tourism.gov.ph

Mr. Mark Ryan Isidro - mjisidro@tourism.gov.ph

**Other Information**

Please quote your lowest price for the above requirements and submit your quotation along with documentary requirements VIA PERSONAL SERVICE AND/ OR COURIER in three (3) original sets IN A SEALED ENVELOPE to this office address:

**DOT NCR BAC SECRETARIAT**

Mr. Lawrence J. Alcantara – Head, NCR BAC Secretariat

2nd Floor, DOT Building, 351 Sen. Gil Puyat Avenue, Makati City

Note: Deadline of submission is on April 17, 2023 @ 08:00 am

**Created by** Lawrence Jacosalem Alcantara**Date Created** 12/04/2023

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