DEPARTMENT OF TOURISM

National Capital Region Telefax: 8553-3530 Direct Line: 84595200 local 212 Email: dotncr.bac@tourism.gov.ph

Date: <u>August 23, 2023</u>

GENTLEMEN:

REQUEST FOR QUOTATION

QUANTITY	UNIT		ITEM/DESCRIPTION/S	PECIFIC	CATION		UNIT PRIC		
1 (ONE)	LOT	тот	JR OPERATOR (GROUND	HANDL	ING SERVIC	EES)			
		Project Name: FIBA WORLD CUP 2023 VIP AND MEDIA ASSISTED TOURS							
		IMPLEMENTATION DATE:							
		August 30-Se	ptember 1, 2023						
		I. B	RIEF BACKGROUND:						
		Basketball A was issued an Inter-As Instrumenta in hosting, 1 2023. The Departmassigned to of Inter-Age:	Associations (FIBA) World Cuplast March 27, 2023 by the Ogency Task Force directing alities to extend support to the preparation and organization of the ment of Tourism – National Cavarious committees since Depart Task Force assigned to ensorector Sharlene Zabala-Bararassociations.	2023. Affice of the all Go Samaha of the FI pital Repartments were the	Administrative the President vernment Ag ang Basketbol BA Basketbal gion (DOT-NC t of Tourism i success of the	Order No 5 establishing gencies and ng Pilipinas I World Cup R) has been s a member event. NCR			
		VIP Guests Manila, thro	DOT-NCR will focus on the assisted tours of VIPs, International Media and VIP Guests of FIBA World Cup. Various Tours will be conducted in Metro Manila, through the Regional Office's Philippines Hop On, Hop Off (HOHO) Travel by the Hubs Program						
		II. OBJECTIVES:							
		Hubs progr through the II. To pr Department diversification of domestic	troduce the Philippines, Hop-Cam of the National Capital Reconduct of the FIBA VIP Tour romote the tourism industry of Tourism's Seven Pointon of portfolio through multiditourism, and strengthening to mith LGU's and Stakeholder	degion to s of Metro t Agend mension ourism	o the Internat o manila alig la, particular nal tourism, m	ning to the rly on the laximization			
		culture and		eaningful tourist experience of the Philippine te tour participants that would translate the enue for the country.					
		III. S	COPE OF WORK AND DELIV	ERABLE	s				
		ITEM	PARTICULARS	QTY	UNIT AMOUNT	TOTAL			
		HOHO CURATED MEDIA TOURS (MANILA- MAKATI ROUTE)	A. To provide a Hop-On Hop Off Tour day pass; B. To provide a DOT Accredited Tour guide; C. To provide light snacks and one (1) bottled water; D. To provide lunch in a restaurant for the participants of the tour; and E. To include all payments of entrance, provide lunch in a restaurant for the participants fees F. To submit a documentation report after the implementation	150 pax	3,499.00	524,850.00			

ITEM	PARTICULARS		QTY	UNIT AMOUNT	TOTAL				
	D. To provide lurestaurant for participants and E. To include a of entrance f F. Must be able the VVIP tou least 3 days' G. To submit a documentati after the imp	pass; DOT our guide; ght snacks oottled water; inch in a or the of the tour; Il payments ees e to provide r with at notice on report olementation	40 pax	6,250.00	250,000.00				
deman	ıd.	ourist destina	tions for	both Media ai	nd VVIP tours-on-				
HOHO CUF TOURS ROUTE) HOHO CU TOURS O	R TYPE RATED MEDIA (MANILA-MAKATI RATED VVIP (N DEMAND KATI ROUTE)	YUCMUSLUNNATMAI	IP PARK CHENGCC SEO NG M ETA PAR IONAL M ACANAN RAMUROS Fort San	K USEUM G S					
A. Must Procureme B. Must	be Accredited the ADOT Accredited the willing to provide the willing the will be will the willing the willing the willing the willing the will be will	by the F GEPS) ited Tour Op	hilippine erator, a	e Governme .nd					
C. Must	C. Must be willing to provide services on send-bill arrangement. APPROVED BUDGET FOR THE CONTRACT (ABC)								
	NDRED SEVENTY oplicable taxes, EVAT/VA	FOUR THOUS	AND EIG 50.00).	HT HUNDRED	FIFTY ONLY				
1. Valid 2. PhilGl 3. Duly 1 4. DOT A	OCUMENTARY I Mayor's Busines EPS Registration notarized Omnib Accreditation Cer al Business/Inco	s Permit; Number; us Sworn Sta tificate;	tement;	BE SUBMIT	TED:				
CONTACT PE MS. JENNY A jdgatus@touri MR. KENNET	RSON: NNE PAUL D. GA	ATUS							
Please quote quotation alor OR COURIER address: DOT NCR BAC Mr. Lawrence 2nd Floor, DO	your lowest pring with documen in three (3) origon SECRETARIAT J. Alcantara – H. T. Building, 351	tary requiren <u>tinal sets</u> IN ead, NCR BA Sen. Gil Puya	nents VIA A SEAL C Secreta	A PERSONAL ED ENVELO ariat e, Makati Cit					
note: Deadline	e of submission i	s on August	29, 202i	o @ 8:UU am					

This office desires to place an order for the above item(s) with the minimum delay. Your firm quotation will help us very much in placing the order.

Thank you.

	PRINT NAME OF DEALER/SUPPLIER
	ADDRESS OF DEALER/SUPPLIER
	CONTACT NUMBER(s)
TIN: _	···
	LANDBANK ACCOUNT NUMBER
AU	THORIZED SIGNATURE OVER PRINT NAME