



SUPPLEMENTAL/BID BULLETIN NO. 1

This Supplemental/Bid Bulletin is issued to all prospective bidders to clarify, modify and/or amend items in the Bidding Documents for the **Procurement of Motor Vehicle (DOT-BAC IB NO. 2024-029)**, as follows:

I. Under Section VII. Technical Specifications

OLD PROVISION		NEW PROVISION	
Type of Vehicle	One (1) unit Passenger Van	Type of Vehicle	One (1) unit Passenger Van
Model	2024 or latest	Model	2024 or latest
Color	Silver Gray or Black	Color	Silver Gray or Black
Displacement	Not exceeding 2500 cc for gasoline or 3000 cc for diesel, or alternative Fuel Vehicle	Displacement	Not exceeding 2500 cc for gasoline or 3000 cc for diesel, or alternative Fuel Vehicle
Engine	4 Cylinders with 16 valves	Engine	4 Cylinders with 16 valves
Dimension	Length: from 4,695mm to 5,300mm Width: from 1,695mm to 2,000mm Height: from 1,900mm to 2,400mm	Dimension	Length: from 4,695mm to 5,300mm Width: from 1,695mm to 2,000mm Height: from 1,900mm to 2,400mm
Transmission	5-Speed Automatic Transmission	Transmission	5-Speed Automatic Transmission
Seating Capacity	Eight (8) to Eighteen (18) passengers seating capacity, including the driver's seat	Seating Capacity	Eight (8) to Eighteen (18) passengers seating capacity, including the driver's seat
Warranty	Three (3) years or 100,000 kilometers	Warranty	Three (3) years or 100,000 kilometers
Features	Has Four (4) Doors Have expandable area at the rear which can be used for luggage, cargoes, etc.	Features	Has Four (4) Doors Have expandable area at the rear which can be used for luggage, cargoes, etc. Manual Air-conditioning with 14 rear Independent Vents



	Manual Air-conditioning with 14 rear Independent Vents Power Steering		Power Steering
Safety	Driver's Airbag Front Passenger's Airbag Security Alarm Electronic Brake Distribution Anti-lock Brake System (ABS) with Brake Assist and Load Sensing Valve	Safety	Driver's Airbag Front Passenger's Airbag Security Alarm Electronic Brake Distribution Anti-lock Brake System (ABS) with Brake Assist <u>and Load Sensing Valve</u>

All unamended portions of the Bidding Documents shall remain the same.

Please be advised that the **deadline of submission** and **opening of bids** will be on **21 October 2024 at 9:00 a.m. and 10:00 a.m.**, respectively.

This Supplemental/Bid Bulletin shall form an integral part of the Bidding Documents.

For the guidance and information of all concerned.


USEC. FERDINAND C. JUMAPAO
 BAC Chairperson 

