## **DEPARTMENT OF TOURISM**

National Capital Region Telefax: 8553-3530 Direct Line: 8553-3531/09202909993 Email: dotncr.bac@tourism.gov.ph

Date: December 6, 2023

GENTLEMEN:

**REQUEST FOR QUOTATION** Kindly quote to us your latest price (s) on the following items:

QTY	UNIT	ITEM/DESCRIPTION/SPECIF	ICATION	<b>UNIT PRICE</b>
		LEASE OF VENUE SUPPLIED WITH ACCOMMODATION	MEALS AND	
1 (One)	Lot	PROJECT NAME : 4Q RD's MEETING AND FELLOW	VSHIP NIGHT	
		I. BRIEF BACKGROUND: The Department of Tourism – National Capital Reg DOT 4th Regional Directors' Meeting and Fellowship Nig Among the discussions in place in the upcomin Tourism, Film Tourism, and Sports Tourism, as well a Office of Tourism Standards Regulation (OTSR) and Development (OIMD). Further, the meeting aims to performance of the Regional Offices throughout FY 2023 plans that are carefully designed to align with the assessments.	ght on December 12, 2023. ng meeting will focus on Golf as discussion of thrusts by the Office of Industry Manpower o comprehensively assess the B with the goal of creating action	
		<ul> <li>II. OBJECTIVES:</li> <li>Develop and refine strategies to enhance touriss existing tourism policies, identify areas for impaddress challenges that will be raised on the meter and identify areas requiring attention or adjustre.</li> <li>Aims to create a proactive and well-coordinated and management of the tourism sector.</li> </ul>	provement and adapt policies to eeting; he success of tourism initiatives ment;	
		III. SCOPE OF WORK / DELIVERABLES		
		Implementation Date : December 12 -13, 20         Area       : Metro Manila         Number of Pax       : 50 pax         a.       Provision of Lease of Venue supplied with M         Amenities and accommodation for DOT Region         Officials	leals and Basic Seminar	
		Meal Requirement/ Approved Budget	Requirements	
		RD's Meeting Proper (8AM to 5PM) Meeting MealsPhp2,200.00 (AM Snack, PM Snack and Lunch) X 50 pax x 1 day (DOT Officials, DOT Regional Directors, DOT Regional Staff, DOT-NCR Secretariat Team, DOT RMS Team)Fellowship Night (6PM - 10PM) Buffet Dinner Php 1,200.00/pax x 50 pax (DOT Officials, DOT Regional Directors, DOT Regional Staff, DOT-NCR Secretariat Team, DOT RMS Team)Accommodation (DOT Officials, DOT Regional Directors, DOT Regional Staff, DOT-NCR Secretariat Team, DOT RMS Team)Accommodation (DOT Officials, DOT Regional Directors, DOT Regional Staff) Twin Sharing Room for 16 pax with breakfast Php 2,200.00/room x 8 rooms x 1 night Breakfast for 16 pax for 1 day	Pre-arranged banquet setup In-house high-speed Wi-Fi Free flowing coffee and tea Inclusive of AVP (projector and wide screen) Inclusive of podium/rostrum with microphone Seminar amenities (notepads, pencils/pens) Must be able to provide events and banquet team to assist during setup and event proper Establishment's health and safety protocols including disinfection and physical distancing practices are in place	

ItemParticularsAmountLease of Venue supplied with Meals and Basic Seminar Amenities RD's Meeting Proper (8AM to 5PM) AM Snacks, Buffet Lunch, PM SnacksPhp2,200.00 X 50 paxPhp 110,000.00MSnacks, Buffet Lunch, PM SnacksPhp 1,200 x 50 paxPhp 110,000.00Fellowship Night (6PM - 10PM) Buffet Dinner Accommodation (DOT Officials, DOT Regional Directors, DOT Regional Staff) Twin Sharing Room for 16 pax with breakfastPhp 2,200.00/room x 8 rooms x 1 nightPhp 17,600.00	APPROVED BUDGET			
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$C_{\text{result}} = \frac{1}{2} \left( \frac{1}{2} + \frac{1}{2}$	Grand	Total (inclusive of tax):	<del>P</del> 191,120.00	
Grand Total (inclusive of tax): ₱ 191,120.00	<ol> <li>Must show proof of PI</li> <li>Must submit current N</li> <li>Must show proof of DI</li> </ol>	HILGEP's registration; Aayor's Permit; OT accreditation;		
LEGAL/TECHNICAL/DOCUMENTARY REQUIREMENTS 1. Must show proof of PHILGEP's registration; 2. Must submit current Mayor's Permit;			ABC)	
LEGAL/TECHNICAL/DOCUMENTARY REQUIREMENTS         1. Must show proof of PHILGEP's registration;         2. Must submit current Mayor's Permit;         3. Must show proof of DOT accreditation;         4. Duly Notarized Omnibus Sworn Statement;         APPROVED BUDGET FOR THE CONTRACT (ABC)	PESOS : ONE HUNDRED NI * inclusive of all applicable taxes, EV applie net upon completion of the proje	NETY-ONE THOUSAND TX AT/VAT/government taxes/service cable taxes and charges ct and delivery of all requirements	e charge/and other s as agreed upon.	
LEGAL/TECHNICAL/DOCUMENTARY REQUIREMENTS         1. Must show proof of PHILGEP's registration;         2. Must submit current Mayor's Permit;         3. Must show proof of DOT accreditation;         4. Duly Notarized Omnibus Sworn Statement;	Contact Persons: MS. COLLINS KARLA TELMO - <u>cetelmo@tourism.gov.ph</u> MS. JENNY ANNE PAUL D. GATUS - jdgatus@tourism.gov.ph			
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LEGAL/TECHNICAL/DOCUMENTARY REQUIREMENTS         1. Must show proof of PHILGEP's registration;         2. Must submit current Mayor's Permit;         3. Must show proof of DOT accreditation;         4. Duly Notarized Omnibus Sworn Statement;         APPROVED BUDGET FOR THE CONTRACT (ABC) (₱191,200.00)         PESOS : ONE HUNDRED NINETY-ONE THOUSAND TWO HUNDRED         * inclusive of all applicable taxes, EVAT/VAT/government taxes/service charge/and other applicable taxes and charges         net upon completion of the project and delivery of all requirements as agreed upon. Government procedure and subject to appropriate government taxes         Contact Persons:         MS. COLLINS KARLA TELMO - cetelmo@tourism.gov.ph         MS. JENNY ANNE PAUL D. GATUS - jdgatus@tourism.gov.ph         Please quote your lowest price for the above requirements and submit your quotation along with documentary requirements VIA PERSONAL SERVICE AND/ OR COURIER in three (3)	DOT NCR BAC SECRETARIAT Mr. Lawrence J. Alcantara – Head, NCR BA 2nd Floor, DOT Building, 351 Sen. Gil J			

This office desires to place an order for the above item(s) with the minimum delay. Your firm quotation will help us very much in placing the order.

Thank you

## PRINT NAME OF DEALER/SUPPLIER

ADDRESS OF DEALER/SUPPLIER

## CONTACT NUMBER(s)

TIN: \_\_\_\_\_

LANDBANK ACCOUNT NUMBER