



## TECHNICAL SPECIFICATIONS

### I. PROJECT DETAILS

Project Title : **PROCUREMENT OF PACKED MEALS FOR THE CONDUCT OF INTERNATIONAL COASTAL CLEANUP DRIVE**

Implementation Date : 21 September 2024

Venue : Mall of Asia Seaside by the Bay

Approved Budget : PhP66,000.00

### II. MINIMUM REQUIREMENTS:

- Must provide variety of food options and prepare taste test samples. Food tasting must within 1 day after receipt of notice of award (NOA);
- Must be able to provide meals with special dietary requirements (i.e. halal);
- Must be in hard microwavable bento plastic container w/ tissue, spoon & fork;
- Must be amenable with the changes in place of delivery; and
- Must be accredited with PhilGEPS.

### III. DELIVERABLES:

Meal	Delivery Time	Place	Date	Quantity
<u>Breakfast</u> - Silog Meals - 295ml soft drinks - 330ml bottled water	05:00AM	DOT Makati	September 21, 2024	100 sets
<u>AM Snacks</u> - Burger or Pasta w/ toasted chips - 295ml soft drinks - 330ml bottled water	Tentative: 08:00AM	Delivery venue and time may be changed depending on the final activity details from DENR		100 sets
<u>Lunch</u> - 2 viands (chicken & beef) - 1 vegetable dish - 1 dessert - 295ml soft drinks - 330ml bottled water	Tentative: 11:00AM	Delivery venue and time may be changed depending on the final activity details from DENR		100 sets

**Note: Above-listed meals may be changed depending on the menu options given by the winning bidder.**

**IV. APPROVED BUDGET FOR THE CONTRACT:**

Sixty-Six Thousand Pesos (PhP66,000.00), including applicable taxes.

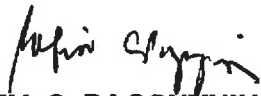
**V. TERMS OF PAYMENT:**

- Government Procedure / Send-Bill Arrangement
- Statement of Account (SOA) or Sales Invoice (SI) shall be delivered upon completion of the last batch

**VI. CONTACT PERSONS:**

**Mr. John Phire P. Villamin /Ms. Zennina Rechille C. Parinas**  
Department of Tourism - Human Resource Division  
Tel. No. 8459 5200 loc. 408

**PREPARED BY:**



**SOFIA C. PAGSUYUIN**  
Chief, Human Resource Division

**APPROVED BY:**



**ATTY. JOHN BENEDICT T. TIGSON**  
Director, Administrative Service

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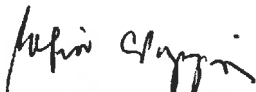
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