

## REQUEST FOR QUOTATION

### 4<sup>th</sup> Quarter Office Supplies

#### TECHNICAL SPECIFICATIONS

Unit	Item Description	Quantity
ream	Paper Mutipurpose 70gsm A4	50
ream	Paper Mutipurpose 70gsm Legal	25
cart	HP 678 Colored	4
cart	HP 678 Black	4
cart	Epson 003 Black	8
cart	Epson 003 Cyan	4
cart	Epson 003 Magenta	4
cart	Epson 003 Yellow	4
cart	HP GT52 Cyan	8
cart	HP GT52 Magenta	20
cart	HP GT52 Yellow	8
cart	HP GT53 Black	20
cart	Canon 811 Colored	6
cart	Canon 810 Black	6
cart	HP Laser Jet 85A	10
box	Sign Pen Black .05 12's	2
box	Ballpen (Black) 12's	5
pack	Glass cleaner refill	10
box	Tissue Box	6
kilo	Detergent powder	4
can	Disinfectant spray	20
roll	Trash Bag Small	4
roll	Trash Bag Medium	4
roll	Trash Bag XXL	4
gal	Diswashing liquid	5
kilo	Chlorine	2
bottle	Hand soap	12
pc	Rags for Refrigerator	4
pc	Rags for Table	4
pc	Pranella	4
pc	Kitchen Knife	2
pc	Knife Sharpener	1
pc	Plastic Gloves for cleaning (Men size)	2
pc	Balik-bayan box (Big size)	10
gal	Bleach	4
pc	Double-sided sponge	12
bottle	Bottled water 500ml.	48
can	Soda	48
can	Juice	48
pc	Correction tape	30
pad	Sticky note 1/8	10

pad	Sticky Note1/4	10
<b>Approved Budget for the Contract (ABC): PhP 140,370.00</b>		

## Eligibility Requirements

1. Department of Trade and Industry (DTI) business name registration or SEC Certificate, whichever may be appropriate under existing laws of the Philippines supported with the necessary information using prescribe forms.
2. Valid and current Mayor's permit/municipal license.
3. Statement of ongoing Government and private contracts including contracts awarded but not yet started.
4. Statement of all Completed Government and private contracts which are similar in nature
5. Audited financial statements, stamped "received" by the BIR or its duly accredited and authorized institutions, for the immediately preceding calendar year, showing among others the total current liabilities
6. Computation of Net Financial Contracting (NFCC), OR *Certificate of commitment specific to the contract at hand, issued by a licensed bank to extend to the bidder a credit line if awarded the contract*, which shall also be specific to the contract to be bid, in an amount not lower than that set by the procuring entity in the Bidding Documents, which shall be at least equal to ten percent (10%) of the approved budget for the contract.
7. PhilGEPS Registration Number
8. Latest Income/Business Tax Return (For ABC above PhP500, 000.00)
9. Original or Certified True Copy of Duly Notarized Omnibus Sworn Statement

Partial bids are allowed. All goods are grouped in lots listed above. Bidders shall have the option of submitting a quotation on any or all lots and evaluation and contract award will be undertaken on a per lot basis. Lots shall not be divided further into sub-lots for the purpose of bidding evaluation, and contract award.

Note: Kindly submit your quotations together with your eligibility requirements thru your preferred courier with details as follows:

### **BAC SECRETARIAT**

*Department of Tourism - CALABARZON  
G/F Dencris Business Bldg.  
National Highway, Halang, Calamba City*

Deadline of submission is on or before **28 December 2020 at 8:00 am**. Late and unsigned quotations shall not be accepted.

## Omnibus Sworn Statement

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REPUBLIC OF THE PHILIPPINES)  
CITY/MUNICIPALITY OF )\_\_\_\_\_S.S.

### A F F I D A V I T

I, *[Name of Affiant]*, of legal age, *[Civil Status]*, *[Nationality]*, and residing at *[Address of Affiant]*, after having been duly sworn in accordance with law, do hereby depose and state that:

1. *Select one, delete the other:*

*If a sole proprietorship: I am the sole proprietor of [Name of Bidder] with office address at [address of Bidder];*

*If a partnership, corporation, cooperative, or joint venture: I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];*

2. *Select one, delete the other:*

*If a sole proprietorship: As the owner and sole proprietor of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to represent it in the bidding for [Name of the Project] of the [Name of the Procuring Entity];*

*If a partnership, corporation, cooperative, or joint venture: I am granted full power and authority to do, execute and perform any and all acts necessary and/or to represent the [Name of Bidder] in the bidding as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate issued by the corporation or the members of the joint venture)];*

3. *[Name of Bidder]* is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board;
4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;
5. *[Name of Bidder]* is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;

6. *Select one, delete the rest:*

*If a sole proprietorship:* I am not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*If a partnership or cooperative:* None of the officers and members of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

*If a corporation or joint venture:* None of the officers, directors, and controlling stockholders of *[Name of Bidder]* is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;

7. *[Name of Bidder]* complies with existing labor laws and standards;

8. *[Name of Bidder]* is aware of and has undertaken the following responsibilities as a Bidder:

- a) Carefully examine all of the Bidding Documents;
- b) Acknowledge all conditions, local or otherwise, affecting the implementation of the Contract;
- c) Made an estimate of the facilities available and needed for the contract to be bid, if any; and
- d) Inquire or secure Supplemental/Bid Bulletin(s) issued for the *[Name of the Project]*; and

9. *[Name of Bidder]* did not give or pay directly or indirectly, and commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20 at \_\_\_\_\_,

*[Insert NAME OF BIDDER'S  
AUTHORIZED REPRESENTATIVE]*

*[Insert signatory's legal capacity]*  
Affiant

SUBSCRIBED AND SWORN to before me this day of *[month]* *[year]* at *[place of execution]*,  
Affiant/ sis / are personally known to me and was/ were identified by me through competent  
evidence of identity. Affiant/s exhibited to me his/her *[insert type of government identification card used]*,  
with his/her photograph and signature appearing thereon, with no. \_\_\_\_\_ and his/her Community  
Tax Certificate No. issued on at \_\_\_\_\_

Witness my hand and seal thisday of *[month]* \_\_\_\_\_ *[year;]*.

NAME OF NOTARY PUBLIC \_\_\_\_\_  
Serial No. of Commission \_\_\_\_\_  
Notary Public for \_\_\_\_\_ until \_\_\_\_\_  
Roll of Attorneys No. \_\_\_\_\_  
PTR No. , *[date issued]*, *[place issued]*  
IBP No. , *[date issued]*, *[place issued]*

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Book No. \_\_\_\_\_  
Series of \_\_\_\_\_