

# Technical Specifications

| Item                | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Statement of Compliance <sup>1</sup> |                  |                 |                     |   |   |                     |   |    |  |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------|-----------------|---------------------|---|---|---------------------|---|----|--|
| 1.                  | <p><b>A. HOTEL ACCOMMODATION, FUNCTION ROOMS AND MEALS</b></p> <p><b>Accommodation Requirements:</b></p> <ol style="list-style-type: none"> <li>1. Must be DOT – Accredited</li> <li>2. Must be at least a DOT Accredited Three Star Hotel or have the facilities of a three-star hotel as per DOT accreditation requirement</li> <li>3. Must be located in Manila Bay area</li> </ol> <table border="1" data-bbox="347 930 800 1236"> <thead> <tr> <th data-bbox="347 930 518 1035">ACCOMMO<br/>-DATION</th> <th data-bbox="518 930 647 1035">NO. OF<br/>NIGHTS</th> <th data-bbox="647 930 800 1035">NO. OF<br/>ROOMS</th> </tr> </thead> <tbody> <tr> <td data-bbox="347 1035 518 1136">Single<br/>Occupancy</td> <td data-bbox="518 1035 647 1136">4</td> <td data-bbox="647 1035 800 1136">5</td> </tr> <tr> <td data-bbox="347 1136 518 1236">Double<br/>Occupancy</td> <td data-bbox="518 1136 647 1236">4</td> <td data-bbox="647 1136 800 1236">14</td> </tr> </tbody> </table> <p><b>Function Rooms and Meals Requirements:</b></p> <ol style="list-style-type: none"> <li>1. Function room for workshop that can accommodate thirty-five (35) persons in round table set up, a registration</li> </ol> | ACCOMMO<br>-DATION                   | NO. OF<br>NIGHTS | NO. OF<br>ROOMS | Single<br>Occupancy | 4 | 5 | Double<br>Occupancy | 4 | 14 |  |
| ACCOMMO<br>-DATION  | NO. OF<br>NIGHTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NO. OF<br>ROOMS                      |                  |                 |                     |   |   |                     |   |    |  |
| Single<br>Occupancy | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5                                    |                  |                 |                     |   |   |                     |   |    |  |
| Double<br>Occupancy | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14                                   |                  |                 |                     |   |   |                     |   |    |  |

<sup>1</sup> Bidders must state here either “Comply” or “Not Comply” against each of the individual parameters of each Specification stating the corresponding performance parameter of the equipment offered. Statements of “Comply” or “Not Comply” must be supported by evidence in a Bidders Bid and cross-referenced to that evidence. Evidence shall be in the form of manufacturer’s un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidders statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, post-qualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the provisions of **ITB Clause 3.1 (a)(ii) and/or GCC Clause 2.1 (a)(ii).**

| Item | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Statement of Compliance <sup>1</sup> |
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|      | <p>table; and a secretariat table.<br/>Inclusions:</p> <ol style="list-style-type: none"> <li>a. Unlimited wireless internet access</li> <li>b. Free-flowing coffee/tea</li> <li>c. Rostrum with microphone</li> <li>d. One unit LCD projector and screen with HDMI cable</li> <li>e. Basic audio visual equipment including but not limited to two wireless mics, one wired mic, audio cable from sound system to PC</li> <li>f. Pads, pencils and mints</li> <li>g. One Whiteboard</li> <li>h. Two flipcharts with markers</li> <li>i. At least three power extension wires</li> <li>j. Floor area of at least 100 sq. meters</li> <li>k. Ceiling height of at least 3 meters</li> </ol> <p>2. Function room for dinner buffet that can accommodate thirty-five (35) persons in round table set up.<br/>Inclusions:</p> <ol style="list-style-type: none"> <li>a. Unlimited wireless internet access</li> <li>b. One unit LCD projector and screen</li> <li>c. Basic audio visual equipment including but not limited to two wireless mics, one wired mic, audio cable from sound system to PC</li> </ol> |                                      |

| Item | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                   | Statement of Compliance <sup>1</sup> |
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|      | <b>FUNCTION ROOM AND MEALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>NO. OF DAYS</b> | <b>NO. OF PAX</b> |                                      |
|      | Meals (AM snacks, Lunch buffet, PM snacks)<br><br>Inclusive Dates: June 24, 25 and 27, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                  | 35                |                                      |
|      | Dinner Buffet<br><br>Inclusive Dates: June 24 – 27, 2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4                  | 35                |                                      |
|      | <p><b>B. TRANSPORTATION HIRE FOR TECHNICAL VISIT AND EVALUATION</b></p> <p><b>Requirements:</b></p> <ol style="list-style-type: none"> <li>1. Vehicle Type: One (1) 45-seater Bus to be used on 26 June 2019 for technical visit and evaluation including tour around town Departure from Hotel to Technical Visit and Evaluation Site and Vice Versa</li> <li>2. Must be DOT Accredited Tourist Transport</li> <li>3. Whole day service (16 hours)</li> <li>4. Fully air conditioned</li> <li>5. Inclusive of driver (uniformed / presentable / client-courteous), driver meals, fuel, toll fees &amp; parking fees</li> </ol> |                    |                   |                                      |

| Item | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Statement of Compliance <sup>1</sup> |
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|      | <p>6. Includes travel insurance and insurance for passengers on board</p> <p>7. Passengers: DOT staff and speakers</p> <p><b>C. TECHNICAL VISIT AND EVALUATION</b></p> <p>Technical Visit to Masungi Georeserve for 35 persons, the Masungi Georeserve is one of the most popular attractions in the province of Rizal as tourists can experience both nature and adventure at the same time. Also, Masungi Georeserve's vision is to become the top geotourism destination and respected conservation area in the Philippines for the international community.</p> <p>The technical visit was deemed necessary for the training to allow the division to evaluate both the Market Assessment Tool for Tourist Attraction (MATTA) and Tourist Attraction Visitor Survey (TAVS) which are used and taught during Capacity Building Workshops for local stakeholders. It will also serve as the laboratory for the training tools that will be discussed during the workshop.</p> <p>The discovery trail of Masungi Georeserve allows guests to go through the conservation area, and come up close with the karst terrain. The trek lasts for 3-4 hours in total, but may be shortened or lengthened depending on the guest's preference and capacity. A park ranger will be guiding guests through the trek providing a deeper understanding of the area.</p> |                                      |

| Item | Specification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Statement of Compliance <sup>1</sup> |
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|      | <p>Since the trail only allows a maximum of 14 persons per tour, the group shall be divided into two (2). While a group is taking the Discovery Trail, the other group shall have a town tour in Taytay.</p> <p>Date: 26 June 2019</p> <p>1. Inclusions:</p> <ol style="list-style-type: none"> <li>a. Day tour on the Discovery Trail and Dining at Silayan for 35 pax in accordance with the Masungi Georeserve Standard Package</li> <li>b. Local Tour Guides</li> <li>c. Buffet lunch at site</li> <li>d. Packed AM Snack and PM Snack</li> <li>e. Provision of Survey Kit and tokens per participant (includes at least the following: eco-friendly products such as clipboards, notebook (50 leaves), pen/pencil and local based souvenir products sourced from Masungi Georeserve)</li> <li>f. All government, environmental and entrance fees</li> </ol> <p><b>D. Qualifications for Proponents:</b></p> <ol style="list-style-type: none"> <li>1. Travel and Tour Service Operator must be DOT Accredited and based in Metro Manila</li> <li>2. Must be willing to provide service on a send-bill arrangement (Government procedure)</li> </ol> |                                      |